



## Youth for Adolescent Pregnancy Prevention Leadership Recognition Program Scholarship Application

The Youth for Adolescent Pregnancy Prevention Leadership Recognition Program is funded by a grant from The California Wellness Foundation

# Giving Golden Opportunities by:

Increasing the supply of health professionals practicing in underserved areas

Improving access to healthcare in rural and urban areas of California

Helping students to pursue a career in the health professions

Awarding health professionals who are dedicated to practicing in underserved communities

HEALTH PROFESSIONS
EDUCATION FOUNDATION
Giving Golden Opportunities

## **Application Instructions**



The purpose of the Youth for Adolescent Pregnancy Prevention Leadership Recognition Program is to identify leaders and support their success by recognizing their achievements and accomplishments. Youth selected for this recognition will receive a scholarship award of up to \$5,000 per year, for 5 years (\$25,000 total) to assist them in pursing health professional careers (e.g., medicine, ancillary services, dentistry, nursing, mental health, etc.)

Scholarships funded under this program are intended to the tuition, required fees, books, supplies and educational equipment costs related to the students health professional education.

#### **Evaluation criteria**

Preliminary evaluation will be based on information submitted in the application package. Applicants should complete the entire application form, and review each question carefully to provide direct, clear and concise answers to all questions. An oral interview will be conducted for those applicants who succeed in the preliminary application evaluation phase.

- Experiences Paid, volunteer, and/or community service experiences promoting healthy adolescent sexuality and/or teen pregnancy prevention, including access to family planning services for youth;
- Career Goals Well defined educational and/or professional goals for the next 5-10 years;
- Academic Performance Cumulative academic performance and potential for future academic success;
- Family and Community Background For example, family structure, area(s) where the applicant grew up (e.g., rural, urban, suburban area, medically underserved area, etc.), socioeconomic status of the family, and personal challenges and barriers faced.
- Financial Need Actual or potential difficulty in completing education in the absence of financial assistance.

#### **Scholarship Application**

Applications must be postmarked by the deadline. Only complete applications will be reviewed. Each part of the application must be completed. All supporting documentation must be submitted. The Health Professions Education Foundation will not notify students if their application is received incomplete. Students are urged to contact the Foundation prior to the final filing date to verify if their application was received complete. Do not bind or submit applications in a loose leaf binder.

#### Scholarship Eligibility

- Be at least 16 years old and possess a high school diploma or the equivalent (for example, a GED), or, be at least 18 years old but not older than age 24, by the application postmark deadline.
- Be a United States citizen or permanent resident and a California resident.
- Attend an accredited California vocational school, college or university.
- Maintain at least half-time enrollment (6.0) units for the duration of the health professions program.
- Maintain a minimum cumulative GPA of at least 2.0 each year that funds are received.
- Be willing to practice direct patient care in a designated medically underserved areas (MUA)\* of California for a minimum of two years six months following graduation from a health professional program. MUAs and facilities are those areas and facilities having been specifically designated as such by the responsible state or federal agency. Not all areas or facilities have received this designation.

### Submit the following:

 Nomination Letter – that describes your achievements, accomplishments, or contributions in promoting healthy adolescent sexuality and/or teen pregnancy prevention for youths age 16-24.

Letters of Support - **Optional** - Applicants may submit up to 2 letters or support. Each letter should describe your achievements, accomplishments, or contributions in promoting healthy adolescent sexuality and/or teen pregnancy prevention for youth ages 16-24.

- **2.** Pages 2-6 of the YAPP-LRP Application (including responses to "Personal Statement" questions).
- **3.** Official high school or high school equivalency/GED transcript, **or** college transcripts for last school attended.
- **4.** Color photograph(not larger than  $3^{1/2} \times 5$ ) **and** Release Authorization Form.
- **5.** Financial Data. either 2003-2004 Student Aid Report showing the Expected Family Contributiojn (EFC), **or** a complete copy of the signed 2002 Federal tax return, including all W-2s filed for the applicant's household.

#### Youth for Adolescent Pregnancy Prevention Leadership Recognition Program Scholarship Application POSTMARK DEADLINE NOVEMBER 4, 2003



Please complete all sections of the application form. Follow the Which best describes your ethnic background: ☐ African American ☐ Asian American ☐ Caucasian instructions provided for each part of the application. A complete ☐ Hispanic/Latino ☐ Native American ☐ Pacific Islander original application package must be receive by the postmark ☐ Other (Please specify) \_ date. Applications will not be accepted after the postmark If Native American, please specify tribal affiliation: date, nor fax, or e-mail. Incomplete applications will not be evaluated. List any languages you speak, read, write fluently in addition to English: Part A - Personal Information 1. \_\_\_\_\_ □ Speak □ Read □ Write (Please type or print your information in the space provided) 2. \_\_\_\_\_ Speak Read Write Do you owe an existing service obligation to another entity? In what city, state, and country (if not the United States) were you Yes ☐ No ☐ born?\_\_\_\_ If yes, please explain. Are you a citizen or permanent resident of the U.S.? ☐ Yes ΠNo Are you a California resident? ☐ Yes ☐ No How long have you lived in: a) the U.S. \_\_\_\_\_ mos. b) California \_\_\_\_ yrs. \_\_\_\_ mos. Please list: Are you a previous awardee of the Foundation? Yes ☐ No ☐ 1. Certificates or awards earned while promoting teen pregnancy prevention. If yes, please enter the contract #:\_\_\_\_\_ 2. Professional affiliations, Memberships, and Honors Mailing Address ———— City\_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_ From where did you hear about the YAPP-LRP? (Check all that apply.) ☐ School ☐ Work(employer/co-worker) ☐ Friend/Acquaintance ☐TV ☐ Foundation Website ☐ Other Website ☐ Advertisement ☐ Radio Permanent Address \_\_\_\_\_ ☐ Newspaper or publication (please specify) \_\_\_\_\_ \_\_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ ☐ Organization or affiliation (please specify) \_\_\_\_\_ County \_\_\_\_\_ Other source (please specify) Home Phone \_\_\_\_\_ Work Phone\_\_\_\_ Where did you receive the YAPP-LRP application? (Check all that apply.) ☐ Financial Aid Office ☐ Program Director/Instructor ☐ Foundation Office Social Security # / CA Drivers License# ☐ Foundation Website ☐ Other Website ☐ Work(employer/co-worker) ☐ Gender: Male ☐ Female ☐ Date of Birth \_\_\_\_/\_\_ Age\_\_\_\_\_ Friend/Acquaintance Organization or affiliation (please specify) Marital Status: Unmarried ☐ Married ☐ Other source (please specify) Number of dependents other than self and spouse: Dependant upon parent or legal guardian: Number of persons in the household: FOR OFFICIAL USE ONLY Reco: COMPL/INC: OMITTED: A/PGS GDV SAR Tax I oR HPEF CONTACT: APP INQUIRY: FOP:

CT#:

COMMENTS:

MUA YES/No

INPUT BY:

REVIEWED BY



Part B - Financial Data Disclosure of financial data is required.

	ase attach financial aid documentation described in 1 or 2 below. Place $()$ in the box below to indicate the documents attached.
1.	☐I have attached a complete copy of the signed 2002 Federal tax return including all W-2s filed for the applicant's household.
or	
2.	$\square$ I have attached a copy of 2003-2004 Student Aid Report (SAR) that shows the Expected Family Contribution (EFC).
3.	Have you applied for or received any type of financial assistance that involves a service or work obligation?
	No ☐ (If yes, please list the program name, the type of financial stance, the service or work obligation, the start/end dates, and the award bunt.
Pro	gram Name:
Тур	e of financial assistance:
Wor	k or Service Obligation:
Star	t Date: End Date: Award Amount: \$
ran Par que pag eac	t C - Education Attach official high school or high school equivalency/ D transcript, or college transcript(s) for last school attended. Official scripts must bear the school seal or an authorized signature stamp.  t D - Personal Statements On additional pages, please answer the stions below. Include your full name, your social security number, and the
	e number in the upper right corner of each page. Restate the and number h question along with your answer.
	e number in the upper right corner of each page. Restate the and number
<b>Exc</b> 1. B	e number in the upper right corner of each page. Restate the and number h question along with your answer. swers must be typed, double spaced, using font size 10 or 12 only. ase limit your responses to no more than 3 single sided pages.
1. B 0 2. V	e number in the upper right corner of each page. Restate the and number in question along with your answer.  swers must be typed, double spaced, using font size 10 or 12 only. ase limit your responses to no more than 3 single sided pages.  sess answer pages will not be reviewed.  riefly describe your upbringing, the challenges you faced, and how you
1. B o 2. V fu	e number in the upper right corner of each page. Restate the and number in question along with your answer.  swers must be typed, double spaced, using font size 10 or 12 only. ase limit your responses to no more than 3 single sided pages. Less answer pages will not be reviewed.  riefly describe your upbringing, the challenges you faced, and how you vercame them.  What health professional degree will you pursue using these scholarship
1. B o 2. V ft. 3. V 4. III	e number in the upper right corner of each page. Restate the and number in question along with your answer.  swers must be typed, double spaced, using font size 10 or 12 only. ase limit your responses to no more than 3 single sided pages. Less answer pages will not be reviewed.  riefly describe your upbringing, the challenges you faced, and how you vercame them.  What health professional degree will you pursue using these scholarship unds? At what college or university?
1. B o 2. V ft. 3. V 4. III p. 5. V	e number in the upper right corner of each page. Restate the and number in question along with your answer.  swers must be typed, double spaced, using font size 10 or 12 only. ase limit your responses to no more than 3 single sided pages. Less answer pages will not be reviewed.  riefly describe your upbringing, the challenges you faced, and how you vercame them.  What health professional degree will you pursue using these scholarship ands? At what college or university?  What led you to choosing this health field or career path?

#### Part E - Application Certification

Parent/Legal

I certify that all information in this application is true and accurate to the best of my knowledge. I authorize the Health Professions Education Foundation to verify any information submitted as part of this application. I understand that falsification of information contained in this application will disqualify my application.

I also understand that if falsification is discovered after I have been awarded, I will be required to repay all funds awarded, plus interest and administrative fees.

I also understand that my personal statements and pictures become the rights of the Health Professions Education Foundation and may be used, including but not limited to advertising/marketing, program reports, newsletters and other publications.

(Notice: the applicant and his/her parent or legal guardian must sign this application if the applicant is under age 18 as of the postmark deadline. Emancipated minors must submit a copy of their emancipation documentation along with this application.)

Guardian Signature:
Printed Name:
Date:
Applicant's Signature
Date:
SUBMIT APPLICATIONS TO: Health Professions Education Foundation YAPP Leadership Recognition Program 818 K Street, Suite 210 Sacramento, CA 95814 Complete Applications must be received by November 4, 2003
APPLICATION CHECKLIST
□ Nomination Letter
☐ Optional Letters of support
☐ YAPP-LRP application (pages 2-6)
Personal Statements (1-5)
☐ Official Transcripts
☐ Signed released Authorization form
☐ Color photograph

☐ 2003-2004 Student Aid Report (SAR)

2002 Federal tax returns and all W2's



## PART F - PROGRAM RELATED EMPLOYMENT, VOLUNTEER, OR COMMUNITY SERVICE WORK SUBMIT A SEPARATE PAGE FOR EACH ORGANIZATION

(Part F to be completed by the supervisor or volunteer coordinator.)

Applicants Name:			SSN#:		
Position/Title:		Status:	☐ Full time ☐ Part time		
Start Date	End Date	Paid	d worker ☐ Volunteer		
Please indicate the following	g data. (This application cannot be	processed if this data is not	provided):		
1) Average hours	worked or volunteered per month:				
2) Total (or an esti	mated total) hours worked or voluntee	ered to date:			
Employer's Name					
(Division/Section)					
Address:					
City	County	State	Zip		
Supervisor's Name:		Office Phone	e:		
Title:					

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Please answer Questions 1 and 2, listed below. You may type or write your answers in the space provided or on an additional sheet. Please attach any additional sheets.

Question	1	
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Please describe the individual's achievements, accomplishments, and specific contributions in promoting healthy adolescent sexuality, including
increased access to family planning services, peer educator services, and any other teen pregnancy prevention services provided, to other
youth age 16 to 24.

#### Question 2:

Please describe any significant impacts that this organization realized as a result of the this individual's service.

Supervisor's Signature:	 Date:
1 0	



## Release Authorization

Affix a color photograph here.

To: Health Professions Education Foundation YAPP Leadership Recognition Program 818 K Street, Suite 210 Sacramento, CA 95814  From: Name Address City State Zip  I, the undersigned, authorized the Office of Statewide Health Planning and Development, Health Professions Education Foundation (HPEF) and The California Wellness Foundation (TCWF) to reprint my personal statement and or photograph. This authorization shall be for all rights, including but not limited to advertising/marketing, program reports, newsletters and other publications.  I, understand that my personal statement may be edited for grammar, clarity, and/or suitability, as deemed necesssary.  I also understand thayt my personal statement and /or photograph may or may not be used and that my photograph will not be returned.	Date:				
Address City State Zip  I, the undersigned, authorized the Office of Statewide Health Planning and Development, Health Professions Education Foundation (HPEF) and The California Wellness Foundation (TCWF) to reprint my personal statement and or photograph. This authorization shall be for all rights, including but not limited to advertising/marketing, program reports, newsletters and other publications.  I, understand that my personal statement may be edited for grammar, clarity, and/or suitability, as deemed necesssary.  I also understand thayt my personal statement and /or photograph may or may not be used and that my photograph will not	To:	YAPP Leadership Recognition Program 818 K Street, Suite 210			
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### Youth for Adolescent Pregnancy Prevention Leadership Recognition Program

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